

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RURAL WATER DISTRICT NO 3
JACKSON COUNTY, KANSAS

APPLICATION FOR WATER SERVICE AND WATER USERS AGREEMENT

The undersigned, being the owner or occupier of land located within the above Rural Water District, hereby makes application to said District for water service, and if water service is made available by said District, agrees to the following conditions:

1. Purchase or cause to be purchased one benefit unit for water service at the current unit price of **\$4,500.00**. Does not include the cost of a road crossing, line extension, or a larger than typical residential meter. Should be paid within 30 days after receiving Board approval for water service. **A new perpetual easement form must be signed by all parties as listed on the land ownership deed as a condition of obtaining a benefit unit for water service from Rural Water District #3, Jackson County.**
2. **Pay a minimum monthly charge for each water service within 30 days after receiving Board Approval**, and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become part of this agreement as though fully set out herein.
3. The District has a meter reader who reads every meter of the District on a monthly basis, in most cases on a 30 day reading cycle, unless the set date on any given month falls on a weekend or a holiday; in which case the meter is read the next business day. Customers will receive a monthly billing statement for water usage and they are expected to remit payment according to the terms on their billing statement. Payments are to be made in full and received in the District office on or before the due date. Payment received after the due date is subject to a 10% late payment penalty.
4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell, or submeter water to any other consumer. Each meter service shall supply water to only one residence or business establishment located on land within the District.
5. If after water service is made available the same is discontinued or disconnected for any purpose, pursuant to the By-laws and Rules and Regulations of the District, reconnection shall be upon the conditions set out in the By-Laws and the Rules and Regulations of the District.
6. The undersigned agrees that he will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Representatives of the District will be on the property once a month to gather the meter reading. Violation of this provision shall be grounds for disconnection of service.
7. The laws of the State of Kansas, the By-Laws of the District, the Rules and Regulations of the District, and any policies or procedures as presently existing, and as may be amended from time to time, are made a part of this agreement as though fully set out herein. Violation of any of these listed documents shall be grounds for disconnection of service.
8. **Nothing is to be placed or planted around the meter. Rural Water District #3 is to have unfettered access to the meter at all times.**
9. The tract to which the benefit unit is to be assigned is specifically described as follows:

Persons _____
Dairy Cattle _____
Other Cattle _____
Hogs _____
Sheep _____

Service Address for Meter Here-Section, Range, Township,Etc.

Date of Application _____ Name: _____

Date of Meeting _____ Address: _____

Signature _____ City, State _____

Telephone Number _____ Cell Number _____

RURAL WATER DISTRICT #3, JACKSON COUNTY
411 NEW YORK AVENUE; P.O. BOX 350
HOLTON, KS 66436
PHONE (785) 364-3056
FAX (785) 364-3437
EMAIL: rwdmgr@giantcomm.net
BRENDA L. ADKINS, MANAGER

Dear Prospective Customer:

The following is a list of charges that you may incur to obtain water service thru Rural Water District # 3,

Benefit Units (Water Meter) Service Review Paperwork & Fee Charges \$100.00

Current Water Meter Benefit Unit Rates are \$4,500.00.

Road Bores are a minimum of \$1,500.00 and can be more depending on if rock is encountered

Major Highway Bores are a minimum of \$2,500.00 and can be more if rock is encountered

Open Cut a Road—depends on length but a minimum of \$500.00; requires special permission most cases

Line Extension to get water to your property are ESTIMATED at \$4.00 per foot; you pay the estimated amount. If the actual bill comes in higher than the estimate you pay the actual costs incurred and have 30 days to pay the additional amount.

Water Is Billed at \$6.75 Per Thousand Gallons of Water Used with No Sliding Scale for higher volume usage. All gallons are billed the same rate per thousand gallons and is prorated based on actual usage.

Water Base Charge Begins at \$25.00 Per Month (Monthly Minimum) Does Not Include Any Water

Our NSF Check Fee is \$35.00 Per Check..

Late Fees on Past Due Bills Are Applied the Following Day the Bill is Late and is 10% on the Account.

Disconnect/Reconnect Fees are \$200.00 and Apply to Every Customer's Account that has their water shut off for nonpayment.

I will receive a copy of the RWD #3 Bylaws, & Rules & Regulations upon approval of the meter application.

There will be a minimum \$500.00 fee to transfer an approved and paid meter to another location upon approval from the RWD #3 engineer.

All rates effective as of: Tuesday, January 1, 2019. Rates and Charges May Change At Any Time at the Discretion of the Board of Directors of Rural Water District # 3, Jackson County and/or the Manager, Brenda L. Adkins.

PLEASE NOTE: We Reserve The Right to Refuse Service to Anyone at Any Time; if you have any questions about these charges please contact Manager, Brenda L. Adkins at 364-3056 Monday thru Friday office hours are 8:00 a.m. to 4:00 p.m.

Please sign below to acknowledge you have received and read our list of charges and you agree to pay these charges as they apply to your situation.

The consideration paid for Benefit Units shall be considered donations to the District and shall in no event and under no circumstances be refunded to the subscriber.

Prospective RWD # 3 Customer

Date

Rural Water District # 3
Form for Prospective Water Meter Benefit Unit
To Gather Information
Created by Manager, Brenda L. Adkins, MBA
Friday, March 16, 2007

Date of Inquiry _____

Time of Inquiry _____

Prospective Patron's Name _____

Current Household Address _____

Contact Telephone Number or Numbers _____

Location they would like Water Meter _____

Closest Two Roads Intersection _____

Section _____ Township _____ Range _____

What Are they Doing with This Meter? _____

Normal Residential Household Use Farm Livestock _____

If So How Many People/Animals/Etc? _____

Are they building a new house or what situation? _____

Any Other Notes _____

Explain Our Meter Application and Cost for Benefit Unit and Ask If They would like Mailed or if they will pick up at office _____

How Soon They Are Building/Approximately When Do They Need Meter? _____

Make A Copy of Map Indicating Water Meter Location With Arrow Flag